

THE SONG OF MOSES AND THE LAMB

Page 1

INTRODUCTION

- A. WHAT IS THE RELATIONSHIP BETWEEN:
1. The Song of Moses and
 2. The Song of The Lamb? (Rev. 15:1-2).
- B. WHEN DID MOSES SING HIS SONG? (Exodus 15).
1. Had been delivered from Egypt.
 2. Crossed the Red Sea (I Cor. 12).
 3. On their way to the Promise Land.
- C. IT WAS A SONG OF DELIVERANCE.
1. God had delivered them from bondage.
 2. Their enemy drown in the Red Sea.
 3. *“I will sing unto Jehovah, for he hath triumphed gloriously.”* (Ex. 15).
- D. BOTH MOSES AND JESUS WERE:
1. Leaders
 2. Law Givers
 3. Deliverer’s
 4. Savior’s - Moses physical ----- Jesus spiritual
-

SONGS IN THE BIBLE

- A. THE ROLE OF SONGS IN THE BIBLE.
1. David composed a song of mourning for the death of Saul and Jonathan. (II Sam. 1:18-19).
 2. Another for the death of Abner (II Sam. 3:33).
 3. Jeremiah wrote the Lamentations, which are a song over the destruction of Jerusalem.
 4. He wrote another at the death of Josiah
 5. See the ‘role’ of songs in Psalms 137. (Read a part).
- B. JOYOUS SONGS.
1. Miriam
 2. Deborah..(Judges 5) (victory over Sisera)
- C. Songs of God’s people appear at all occasions.
-

THE SONG OF MOSES AND THE LAMB

Page 2

DESCRIPTION OF GOD

- A. *“Great and marvelous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages. Who shall not fear, O Lord, and glorify thy name? For thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest.”* (Rev. 15:3-4).
1. Great and marvelous are thy works (cf Ps. 40:5; 92:5).
 2. Righteous and true are thy ways.
 - a. We may not fully understand our redemption through the blood sacrifice or...
 - b. Our purifying and perfecting for heaven through the fires of life’s trials
 - c. Yet Believers bow in praise to Him whose ways are always right and true.
 3. *“How unsearchable are his judgments, and his ways past tracing out.”* (Rom. 11:33).
- B. *“Who shall not fear, O Lord, and glorify thy name? For thou art holy”* v 4.
1. “Fear” as in 14:7, means to reverence, treat with deference and render obedience.
 2. “Holy” is from ‘hosios’ not ‘hagios’, which can be translated ‘sacred’.

SONG OF DELIVERANCE

- A. THE ‘*SONG OF MOSES*’ is the song sung by Moses and the children of Israel after crossing the Red Sea (Ex. 15).
1. Praising God for their deliverance from the Egyptians.
 - a. Pharaoh’s army lay dead in the sea.
 - b. The bondage of Egypt was behind them.
 2. God would now bring His redeemed people “and plant them in the mountain of (his) inheritance.”
- B. AND NOW UNDER THE SAME MIGHTY HAND OF GOD, the **LAMB** HAD GIVEN DELIVERANCE AND VICTORY TO THESE WHO HAD OVERCOME THE FORCES OF THE DRAGON.
1. As God’s servant Moses delivered His people from an oppressive nation
 2. So God’s son, the Lamb, redeemed a people from spiritual bondage (Heb. 3:5).
 3. One conquered and delivered from the foe of physical death.
 4. The other conquered the world and death, delivering from Satan’s power.

THE SONG OF MOSES AND THE LAMB

Page 3

SONG OF VICTORY

A. IT IS A SONG OF VICTORY (Song: "Victory In Jesus.).

1. In Jesus we have victory over death – *"O death, which is thy victory/ O death, where is thy sting? The sting of death is sin; and the power of sin is the law; but thanks be to God, who giveth us the victory through our Lord Jesus Christ."* (I Cor. 15:57).
 2. Victory over sin (Acts 2:38). (Rom. 6:23 "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.")
 3. Over the world.
 4. Over Satan (I Cor. 15; Rev. 20).
 5. *"For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith."* (I John 5:4).
 6. *"And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, and from the number of his name, standing by the sea of glass, having harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, ..." (Rev. 15:2,3).*
-